

**Associated Students of Solano College**  
**Retreat**  
**AGENDA**

February 19, 2013, 8:00 am – 3:00 pm

*Solano Community College  
Back Half of Cafeteria or  
Facility/Staff Lounge Room 1401  
4000 Suisun Valley Road  
Fairfield, California*

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**I. CALL TO ORDER**

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**II. OFFICIAL ROLL CALL**

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\_\_\_\_\_ Senators Present                      \_\_\_\_\_ Associates Present                      \_\_\_\_\_ Quorum Achieved

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**III. APPROVAL OF AGENDA**

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**IV. APPROVAL OF MINUTES** (5:00 Minutes per item)

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A. February 12, 2013

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**V. PUBLIC FORUM**

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This is an opportunity for members of the public to address the ASSC Senate on items not already on the agenda. Please be aware that there is a 3-minute time limit for each item and that NO action may be taken on any of these items. These items may however come back to the Senate for action at the discretion of the Senate.

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**VI. INSTRUCTOR'S REPORT**

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A. Joel Powell

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**VII. ADVISOR'S REPORT**

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A. Mostafa Ghous

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**VIII. INFORMATION ITEMS** (5:00 Minutes per item)

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- A. Parliamentary Procedure and Brown Act Presentation – Joel Powell
- B. March-in-March – Angela Buford
- C. Foundation Scholarship Thank You Letter – Miranda “Mandy” Bram
- D. Book Voucher Request – Mostafa Ghous

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**IX. ACTION ITEMS** (5:00 Minutes per item)

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- A. ASSC Luncheon – Joena Mesa
- B. ASGA Conference - Jeniece Cordova

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**X. UNFINISHED AND ONGOING BUSINESS** (5:00 Minutes per item)

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A. Election Calendar Update – Miranda “Mandy” Bram/Joel Powell

XI. COMMITTEE REPORTS (3:00 Minutes per item)

<i>Activities:</i>	Joena Mesa	<i>Sports Promotion:</i>	Cedric Brooks
<i>Inter-Club Council:</i>	Miranda “Mandy” Bram	<i>Political Activities:</i>	Angela Buford
<i>Club Funding:</i>	Miranda “Mandy” Bram	<i>Procedural Review:</i>	Davis Mark Martinez

XII. DIVISION REPORTS (2:00 Minutes per item)

<i>Governing Board:</i>	[Unseated]	<i>Diversity Affairs:</i>	Nida Baig
<i>Curriculum (Academic):</i>	[Unseated]	<i>Curriculum (Vocational):</i>	[Unseated]
<i>Fine and Applied Arts:</i>	[Unseated]	<i>Humanities:</i>	[Unseated]
<i>Business:</i>	[Unseated]	<i>Career Technical Ed:</i>	[Unseated]
<i>Business Services:</i>	[Unseated]	<i>Student Services:</i>	Jeniece Cordova
<i>Science and Math:</i>	Latifah Alexander	<i>Social Science:</i>	[Unseated]
<i>Health and Phys Ed:</i>	Cedric Brooks		

XIII. EXECUTIVE BOARD REPORTS (2:00 Minutes per item)

<i>President:</i>	Alonzo Brown	<i>Secretary:</i>	Davis Mark Martinez
<i>Vice President:</i>	Miranda “Mandy” Bram	<i>Treasurer:</i>	Waleed Arif
<i>Legislative Advocate:</i>	Angela Buford	<i>Public Relations Officer:</i>	Joena Mesa
<i>Student Trustee:</i>	Kayla Salazar		

XIV. ANNOUNCEMENTS

XV. OPEN DISCUSSION

XVI. UPCOMING AGENDA

XVII. ADJOURNMENT

*Posted by:* \_\_\_\_\_  
*Date and Time:* \_\_\_\_\_  
*Location:* \_\_\_\_\_

